Reading List

Abdullah, T. (2003). Asia and European colonialism. *Asia Europe Journal 1*, 61–74 (2003). https://doi.org/10.1007/s103080200012

Abe-Kim, J., Takeuchi, D. T., Hong, S., Zane, N., Sue, S., Spencer, M. S., Appel, H., Nicdao, E., & Alegría, M. (2007). Use of mental health-related services among immigrant and US-born Asian Americans: Results from the National Latino and Asian American Study. *American journal of public health*, *97*(1), 91–98. https://doi.org/10.2105/AJPH.2006.098541

Aguirre, A. & Lio, S. (2008). Spaces of mobilization: the Asian American/Pacific Islander struggle for social justice. *Social Justice, 35*(2), 1–17.

Ang, I. (2000). Desperately guarding borders: media globalization, 'cultural imperialism; and the rise of 'Asia'. In S. Yao (Ed.). *House of Glass. Culture, Modernity and the State in Southeast Asia.* Singapore: Institute of Southeast Asian Studies.

Appel, H. B., Huang, B., Ai, A. L., & Lin, C. J. (2011). Physical, behavioral, and mental health issues in Asian American women: Results from the national Latino Asian American study. *Journal of Women's Health, 20*(11), 1703-1711. http://dx.doi.org.proxy.bc.edu/10.1089/jwh.2010.2726

Augsberger A., Yeung, A., Dougher. M., & Hahm, H. C. (2015). Factors influencing the underutilization of mental health services among Asian American women with a history of depression and suicide. *BMC Health Services Research, 15*(1), 1-11. https://doi.org/10.1186/s12913-015-1191-7.

Bhatia, S. (2018). *Decolonizing psychology: Globalization, social justice and Indian youth identities*. Oxford University Press.

Bhatia, S., & Priya, K. R. (2018). Decolonizing culture: Euro-American psychology and the shaping of neoliberal selves in India. *Theory and Psychology, 28,* 645– 668. http://dx.doi.org/10.1177/0959354318791315

Burr, J. (2002). Cultural stereotypes of women from South Asian communities: Mental health care professionals' explanations for patterns of suicide and depression. *Social Science & Medicine, 55*(5), 835-845.

Césaire, A. & Pinkham, J. (2001). *Discourse on Colonialism*. Monthly Review Press

Chao, R. K. (1994). Beyond parental control and authoritarian parenting style: Understanding Chinese parenting through the cultural notion of training. *Child Development, 65*(4), 1111-1119. 10.1111/j.1467-8624.1994.tb00806.x

Ching, T. H. W., Lee, S. Y., Chen, J., So, R. P., & Williams, M. T. (2018). A model of intersectional stress and trauma in Asian American sexual and gender minorities. *Psychology of Violence, 8*(6), 657-668.

Choi, R. S. & Feagin, J. R. (2015). *Myth of the model minority: Asian Americans facing racism* (2nd Ed). Taylor & Francis.

Ciftci, A., Jones, N., & Corrigan, P. W. (2012). Mental health stigma in the Muslim community. *Journal of Muslim Mental Health, 7*(1), 17-32.

Cole, D. & Ahmadi, S. (2003). Perspectives and experiences of Muslim Women who veil on college campuses. *Journal of College Student Development, 43*(1), 47-66.

Comas-Díaz, L. (2016). Racial trauma recovery: A race-informed therapeutic approach to racial wounds. In A. N. Alvarez, C. T. H. Liang & H. A. Neville (Eds.), *The cost of racism for people of color: Contextualizing experiences of discrimination* (pp. 249-272, Chapter xv, 356 Pages). American Psychological Association. http://dx.doi.org/10.1037/14852-012

Crenshaw, K. (2005). Mapping the margins: Intersectionality, identity politics, and violence against women of color (1994). *Violence against women: Classic papers; violence against women: Classic papers* (pp. 282-313, Chapter xiv, 400 Pages) Pearson Education

David, E. J. R., & Okazaki, S. (2006). Colonial mentality: A review and recommendation for Filipino American psychology. Cultural Diversity & Ethnic Minority Psychology, 12 , 1–16. http://dx.doi.org/10.1037/1099-9809.12.1.1

Đoàn, L. N., Takata, Y., Sakuma, K. K., Irvin, V. L. (2019). Trends in clinical research including Asian American, Native Hawaiian, and Pacific Islander participants funded by the US National Institutes of Health, 1992 to 2018. *Journals of the American Medical Association Network Open, 2*(7), e197432. https://doi.org/10.1001/jamanetworkopen.2019.7432

Eguchi, S. (2020). Queer loneliness, queer hopefulness: Toward restaging the intersectionality of gay + Asian/American from the southwest. In J. G. Smith, & C. W. Han (Eds.), *Home and community for queer men of color: The intersection of race and sexuality; home and community for queer men of color: The intersection of race and sexuality* (pp. 107-122) Lexington Books/Rowman & Littlefield, Lanham, MD.

Fanon, F. (1965). *A Dying Colonialism* (1959). Grove Press.

Goodyear-Kaʻōpua, N. (2016). Reproducing the ropes of resistance: Hawaiian studies methodologies. *Kanaka ʻŌiwi Methodologies: Moʻolelo and Metaphor*, 1–29.

Gorski, P. C., & Goodman, R. D. (2015). Introduction: Toward a decolonized multicultural counseling and psychology. In R. D. Goodman, & P. C. Gorski (Eds.), *Decolonizing "multicultural" counseling through social justice; decolonizing "multicultural" counseling through social justice* (pp. 1-10, Chapter xiv, 174 Pages). Springer Science + Business Media. http://dx.doi.org.proxy.bc.edu/10.1007/978-1-4939-1283-4_1

Guo, L., Kong, Z., & Zhang, Y. (2019). Qigong-Based Therapy for Treating Adults with Major Depressive Disorder: A Meta-Analysis of Randomized Controlled Trials. *International journal of environmental research and public health*, *16*(5), 826. https://doi.org/10.3390/ijerph16050826

Hafoka Kanuch, O., Smith, T. B., Griner, D., Allen, G. E. K., Beecher, M. E., & Young, E. (2019). Psychotherapy utilization, presenting concerns, and outcomes among pacific islander and Asian American students. *Counselling Psychology Quarterly,* http://dx.doi.org.proxy.bc.edu/10.1080/09515070.2019.1699502

Harrington, A., & Dunne, J. D. (2015). When mindfulness is therapy: ethical qualms, historical perspectives. *The American Psychologist,* (7), 621.

Haque, A. (2004). Psychology from Islamic perspective: contributions of early Muslim scholars and challenges to contemporary Muslim psychologists. *Journal of Religion and Health, 43***,** 357–377

Ho, J., Yeh, M., McCabe, K., Hough, R. L. (2007). Parental cultural affiliation and youth mental health service use. *Journal of Youth and Adolescence, 36*, 529–542.

Huynh, Q. L., Devos, T., & Smalarz, L. (2011). Perpetual foreigner in one's own land: potential implications for identity and psychological adjustment. *Journal of social and clinical psychology*, *30*(2), 133–162. https://doi.org/10.1521/jscp.2011.30.2.133

Johnson, K. (2012). *Global mental health, cultural specificity and the risk of neocolonialism: Challenges for critical community psychology.* In C. Walker, K. Johnson, & L. Cunningham (Eds.), *Community psychology and the socio-economics of mental distress:*

International perspectives (p. 269–283). Palgrave Macmillan. https://doi.org/10.1007/978-1-137-00304-1_18

Kanani, N. (2011). Race and madness: Locating the experiences of racialized people with psychiatric histories in Canada and the United States. *Critical Disability Discourse, 3*, 1-14. Retrieved from https://cdd.journals.yorku.ca/index.php/cdd/article/view/31564/31232

Keller, R. (2001). Madness and Colonization: Psychiatry in the British and French Empires, 1800-1962. *Journal of Social History*, *35*(2), 295–326. https://doi.org/10.1353/jsh.2001.0126

Keo, P. T., & Noguera, P. A. (2018). From the margins to the center: Debunking claims about Southeast Asian American masculinity. *Equity & Excellence in Education, 51*(2), 199-216.

Kevers, R., Rober, P., Derluyn, I., & De Haene, L. (2016). Remembering collective violence: Broadening the notion of traumatic memory in post-conflict rehabilitation. *Culture, Medicine, and Psychiatry, 40*, 620–640. https://doi.org/10.1007/s11013-016-9490-y

Kim, B., Atkinson, D., & Umemoto, D. (2001). Asian cultural values and the counseling process: Current knowledge and directions for future research. *The Counseling Psychologist, 29*(4), 570-603.

Kim, M. & Chung, A. Y. (2005). Consuming Orientalism: Images of Asian/American women in Multicultural Advertising. *Qualitative Sociology, 28*, 67 – 91.

Kishi, K. (2017). *Assaults against Muslims in US surpass 2001 level*. Pew Research Center. https://www.pewresearch.org/fact-tank/2017/11/15/assaults-against-muslims-in-u-s-surpass-2001-level/

Le, T. P., Kuo, L., & Yamasaki, V. (2020). Gendered racial microaggressions, feminism, and Asian American women's eating pathology: An intersectional investigation. *Sex Roles: A Journal of Research.*

Lee, S., Juon, H. S., Martinez, G., Hsu, C. E., Robinson, E. S., Bawa, J., & Ma, G. X. (2009). Model minority at risk: expressed needs of mental health by Asian American young adults. *Journal of community health*, *34*(2), 144–152. https://doi.org/10.1007/s10900-008-9137-1

Lee, J., Ramakrishnan, K., & Wong, J. (2018). Accurately counting Asian Americans is a civil rights issue. *Annals of the American Academy of Political and Social Science, 677*(1), 191-202. http://dx.doi.org.proxy.bc.edu/10.1177/0002716218765432

Li, H., & Seidman, L. (2010). Engaging Asian American youth and their families in quality mental health services. *Asian journal of psychiatry*, *3*(4), 169–172. https://doi.org/10.1016/j.ajp.2010.08.008

Maulik, M. (2011). Our Movement Is for the Long Haul: Ten Years of DRUM's Community Organizing by Working-Class South Asian Migrants. *Race/Ethnicity: Multidisciplinary Global Contexts*, *4*(3), 455–467.

Mir, S. (2014). *Muslim American Women on Campus: Undergraduate Social Life and Identity*. The University of North Carolina Press.

Mills, C. (2017). Global psychiatrization and psychic colonization: The coloniality of global mental health. In M. Morrow, & L. H. Malcoe (Eds.), *Critical inquiries for social justice in mental health; critical inquiries for social justice in mental health* (pp. 87-109, Chapter xv, 504 Pages) University of Toronto Press.

Mirkin, M. P., Suyemoto, K. L., & Okun, B. F. (2005). *Psychotherapy with women: Exploring diverse contexts and identities*. Guilford Press.

Moodley, R. (1999). Challenges and transformations: Counselling in a multicultural context. *International Journal for the Advancement of Counselling, 21*, 139-152.

Moodley, R., Sutherland, P. & Oulanova, O. (2008). Traditional healing, the body and mind in psychotherapy. *Counselling Psychology Quarterly, 21*(2), 153-165.

Moodley, R. & Sutherland, P. (2010). Psychic retreats in other places: Clients who seek healing with traditional healers and psychotherapists. *Counselling Psychology Quarterly, 23*(3), 267-282.

Morrock, R. (1973). Heritage of strife: The effects of colonialist "divide and rule" strategy upon the colonized peoples. *Science & Society, 37*(2), 129-151. http://www.jstor.org/stable/40401707

Mukkamala, S., & Suyemoto, K. L. (2018). Racialized sexism/sexualized racism: A multimethod study of intersectional experiences of discrimination for Asian American women. *Asian American Journal of Psychology, 9*(1), 32-46.

Nkrumah, K. (1965). Neo-colonialism: The last stage of imperialism. Thomas Nelson & Sons, Ltd.

Owen, J., Jordan, T. A., Turner, D., Davis, D. E, Hook, J. N., & Leach, M. M. (2014). Therapists' multicultural orientation: client perceptions of cultural humility, spiritual/religious commitment, and therapy outcomes. *Journal of Psychology and Theology, 42*(1), 91-98.

Pickren, W. E. (2009). Liberating history: The context of the challenge of psychologists of color to American psychology. *Cultural Diversity and Ethnic Minority Psychology*, *15*(4), 425–433. https://doi-org.ezproxyles.flo.org/10.1037/a0017561

Prilleltensky, I., & Nelson, G. (1997). In Fox D., Prilleltensky I. (Eds.), *Community psychology: Reclaiming social justice.* Sage Publications.

Rhee, J., & Subedi, B. (2014). Colonizing and decolonizing projects of re/covering spirituality. *Educational Studies: Journal of the American Educational Studies Association, 50*(4), 339-356. rhe

Said, E. (1978). *Orientalism*. Pantheon Books

Sanders, D. E. (2009). 377 and the unnatural afterlife of British colonialism in Asia. *Asian Journal of Comparative Law*, *4*, 1–49.

Shin, R. Q. (2015). The application of critical consciousness and intersectionallty as tools for decolonizing racial/ethnic identity development models in the fields of counseling and psychology. In R. D. Goodman, & P. C. Gorski (Eds.), *Decolonizing "multicultural" counseling through social justice; decolonizing "multicultural" counseling through social justice* (pp. 11-22, Chapter xiv, 174 Pages) Springer Science + Business Media. http://dx.doi.org.proxy.bc.edu/10.1007/978-1-4939-1283-4_2

Singh, A. A., Appling, B., & Trepal, H. (2020). Using the multicultural and social justice counseling competencies to decolonize counseling practice: The important roles of theory, power, and action. *Journal of Counseling & Development*, *98*(3), 261–271.

Sue, S., Cheng, J. K. Y., Saad, C. S., & Chu, J. P. (2012). Asian American mental health: A call to action. *American Psychologist, 67*(7), 532-544. http://dx.doi.org.proxy.bc.edu/10.1037/a0028900

Sue, S., Zane, N., Levant, R. F., Silverstein, L. B., Brown, L. S., Olkin, R., & Taliaferro, G. (2006). How Well Do Both Evidence-Based Practices and Treatment as Usual Satisfactorily Address the Various Dimensions of Diversity? In J. C. Norcross, L. E. Beutler, & R. F. Levant (Eds.), *Evidence-based practices in mental health: Debate and*

dialogue on the fundamental questions (p. 329–374). American Psychological Association. https://doi.org/10.1037/11265-008

Takeuchi, D., Zane, N., Hong, S., Chae, D., Gong, F., Gee, D., Wlaton, E., Sue, S., & Alegría, M. (2007). Immigration-related actors and mental disorders among Asian Americans. *American Journal of Public Health, 97*(1), 84-90.

Tummala-Narra, P. & Claudius, M. (2013). A qualitative examination of Muslim graduate international students' experiences in the United States. *International Perspectives in Psychology: Research, Practice, Consultation, 2*(2), 132-147.

Yeh, C. J. (2000) Depathologizing Asian American Perspectives of health and healing. *Asian American and Pacific Islander Journal of Health, 8* (2), 139 - 149.